

# **ADOPTED**

**BOARD OF SUPERVISORS COUNTY OF LOS ANGELES** 

69

JUNE 15, 2010

SACHI A. HAMAI **EXECUTIVE OFFICER** 

6252 Telegraph Road Commerce, CA 90040-2512

May 25, 2010

Phone: 323.201.5500 Fax: 323.201.5550 www.centralbasin.org

Ms. Sachi A. Hamai, Executive Officer Board of Supervisors County of Los Angeles Kenneth Hahn Hall of Administration 500 West Temple Street, Suite 383 Los Angeles, CA 90012

#### **Board of Directors**

Dear Ms. Hamai,

### Division I

Edward C. Vasquez

Division II Robert Apodaca

> Division III Arturo Chacon

Division IV

Rudy C. Montalvo

Division V Phillip D. Hawkins

Enclosed is a Certified copy of Resolution No. 05-10-774, "RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 2, 2010," which was adopted at a meeting held on May 24, 2010 by the Board of Directors of Central Basin Municipal Water District. Also, enclosed are copies of the Roster of Officeholders for Local Jurisdictions and maps of the district/division boundaries that were submitted to the Registrar-Recorder/County Clerk.

#### General Manager

Art Aguilar

Signal Hill

Whittier

Vernon

If you have any questions, please call me at (323) 201-5527.

Serving the Cities of

Artesia La Mirada Bell Lynwood Maywood Bellflower Bell Gardens Montebello Carson Monterey Park Norwalk Cerritos Commerce Paramount Compton Pico Rivera Cudahy Santa Fe Springs

East Los Angeles South Gate Florence-Graham Walnut Park Hawaiian Gardens Huntington Park Willowbrook

La Habra Heights Lakewood

Margarita Gómez

Sincerely.

Board Secretary to the

Board of Directors of Central Basin

Municipal Water District

#### CERTIFICATION

State of California	)	
County of Los Angeles	)	SS
Central Basin Municipal	)	
Water District	)	

I, Margarita Gómez, Board Secretary of Central Basin Municipal Water District and of the Board of Directors thereof, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 05-10-774, "RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 2, 2010," which was passed, approved and adopted at a regular Board meeting, held on May 24, 2010 by the Board of Directors of the Central Basin Municipal Water District.

Dated: May 25, 2010

Margarita Gómez

Board Secretary, Central Basin Municipal Water District and to the Board of Directors thereof

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#### **RESOLUTION NO. 05-10-774**

RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 2, 2010

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT as follows:

**WHEREAS**, the California Election Code permits special districts electing governing board members to call an election:

WHEREAS, an election in the Central Basin Municipal Water District is to be held on Tuesday, November 2, 2010, for the purpose of electing two members to the Board of Directors of said Divisions 2 and 3;

WHEREAS, the Board of Directors believes that it is desirable that said election be conducted with the General District Elections to be held on the same date and that within said division the precincts, polling places and election officers of the election be made, and that the Registrar-Recorder/County Clerk of the County of Los Angeles canvass the returns of the election and that said division 2 and division 3 election, be held in all respects as if there were only one election;

NOW, THEREFORE, THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS AS FOLLOWS:

 That an election is hereby called by the Board of Directors of the Central Basin Municipal Water District to be held on November 2, 2010 for the purpose of electing two members of the Board of Directors.

- 2. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to conduct the division 2 and division 3 election with the Tuesday, November 2, 2010, Statewide General Election for the purpose of electing members to the Board of Directors of said district.
- **3.** Said Registrar-Recorder/County Clerk is hereby authorized to canvass the returns of the division 2 and division 3 election.
- 4. Said Board of Supervisors is hereby requested to issue instructions to the Registrar-Recorder/County Clerk to take any and all steps necessary for the holding of said election.
- **5. Central Basin Municipal Water District** shall pay in full its pro rata share of the expenses for the conduct of the election.
- 6. Central Basin Municipal Water District shall require each candidate to pay in advance his or her pro rata share of the printing, handling and mailing costs of his/her candidate statement as a condition to having it included in the voter's sample ballot pamphlet.
  - 7. The word limit for candidate's statements shall be 200 words.
- **8.** The Secretary shall file a certified copy of this resolution with the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 24th day of May, 2010.

President

TTEST

Secretary

SEAL)

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## ROSTER OF OFFICEHOLDERS FOR LOCAL JURISDICTIONS

# Please print or type requested information and complete in its entirety.

DISTRICT NAME: Central Basin Municipal Water District				
District Secretary/Manager:  Margarita Gómez				
Mailing Address:	6252 Telegraph Road			
City and Zip:	Commerce 90040-2512	77.501830		
Telephone No.	(323) <u>201-5500</u> Fa	<b>No.</b> (323) 201-5555	# :	
Attorney For District:Douglas E. Wance				
Malling Address: Three Park Plaza, 17th Floor				
City and Zip: 1rvine 92614				
<b>Telephone No.</b> (949) <u>567-7832</u>				
Prepared by: Mar	garita Gómez, Board Secretary  Name & Title	( 323) <u>201-5527</u> Telephone No.	5/25/2010 Date	

# PLEASE RETURN COMPLETED QUESTIONNAIRE NO LATER THAN JUNE 4 TO:

Registrar-Recorder/County Clerk
12400 Imperial Highway
Norwalk, California 90650

Attention: Election Coordination Section 3<sup>rd</sup> Floor Room 3207
Fax No: (562) 406-2658

POLITICAL REFORM ACT:				
Officeholders who receive a salary and/or compensation from the district (excluding contributions to insurance plans and other fringe benefits) averaging \$200 or more per month, are required to file semi-annual campaign statements. This applies whether or not they had any campaign activity. To assist this office in notifying your officeholders of their filing obligations, please indicate below if the monthly threshold is met.  Threshold is:   Less than \$200 or \$200 or more				
Please provide the name and election date for any officeholder who, to your knowledge was/is a candidate for any election held between January 1 and June 30, 2010.				
Name	Election Date			
Name	Election Date			

CANDIDATE STATEMENTS:					
The governing body of the district has adopted the elections:	following polic	y regard	ling	candidate state	nents for district
(Check One)					
Maximum word limitation is 200.					
☐ Maximum word limitation is 400.					
(Check One)					
Payment of the estimated cost must be made b	y the candidate	at time	of fi	ling.	
☐ District will bill candidate after the election.					
☐ District will bear the cost for all statements.					
Other					
A copy of the resolution/board minutes is:				Forthcoming	
ELECTION PROCESS:					
Please indicate how Directors are nominated or elected.					
NOMINATED:	ELECTED:				
By Division	By Division				
At Large	At Large				
PUBLICATION PURPOSES:					
This office is responsible for publishing certain legal election designate any adjudicated newspaper(s) you recommend but the Mhittier Daily News	n notices. To ass le used for this pu	ist in pro	perly	serving the distr	rict please
DISTRICT MAP:  Map enclosed:				YES 🛭	NO 🗆
Any changes in boundaries since last election?				YES [	NO 🗵
Do you anticipate any changes in district or division boundar	ries hefore nevt e	laction?		YES 🗆	NO ⊠

OFFICEHOLDERS:				
Please complete a separate section for each director whether or not office is scheduled for election. Those officers up for election should be listed first.				
NAME Apodaca Robert	0.	DATE  Nov. 2  Appointed Elected		DIVISION NO. (if any)
Last First	MI	Appointed Elected	12-31-2010	
Mailing Address _7937 Sargent Street  City and Zip Whittier _90602  Telephone ( 562 ) 945-1399 (Name of previous officeholder if current officeholder was recently appointed)				
NAME Chacon Arturo Last First	MI	DATE  Nov.20 Appointed Elected		DIVISION NO. (if any)
Mailing Address 2223 Fitzgerald Avenue  City and Zip Commerce 90040  Telephone ( 323) 334-7091  (Name of previous officeholder if current officeholder was recently appointed)				
NAME  Vasquez Edward  Last First	C.	DATE  Nov.20 Appointed Elected	H	DIVISION NO. (if any)
Mailing Address 820 N. Malone Drive City and ZIp Montebello 90640 Telephone (323) 721-7469  (Name of previous officeholder if current officeholder was recently appointed)				
NAME		DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
Montalvo Rudy Last First	C.	Appointed Nov.20		4
Malling Address 8118 San Antonio Avenue City and Zip South Gate 90280 Telephone (323)697-5184  (Name of previous officeholder if current officeholder was recently appointed)				
NAME Hawkins Phillip Last First	D. MI	DATE  Nov.200 Appointed Elected	DATE TERM EXPIRES  12-31-2012	DIVISION NO. (if any)
Mailing Address 13417 Banfield Drive  City and Zip Cerritos 90703  Telephone (562)404-1443  (Name of previous officeholder if current officeholder was recently appointed)				











